

**Chester City Council Meeting**  
**December 10, 2018**  
**6:30 pm**  
**AGENDA**

- I Call to Order
- II Prayer
- III Pledge of Allegiance
- IV Citizens Forum
- V Approval of Minutes – September 10, 2018 – September 24, 2018, September 26, 2018 – October 2, 2018-October 8, 2018 - October 22, 2018
- VI Petitioner
  - 1. Melodie Reid – Hazel Pitman Center
- VII Administrative Report
  - 1. Years of Service Recognition
  - 2. CCYFL – Central District-Division Champions
  - 3. CPST Track Project
  - 4. 2019 AAA Glidden Tour
  - 5. Employee’s Holiday Schedule
  - 6. 2019-2020 Budget Calendar
- VIII Unfinished Business
  - 1. Second Reading Ordinance 2018-07 – Re-Zoning Property behind 1649 JA Cochran Bypass from HC to Multi-Family
  - 2. Funding – Creative Economic Development Consulting
  - 3. Commission Appointments – Planning Commission and Recreation Commission
  - 4. Naming of Market Building – Councilwoman Bagley
- IX New Business
  - 1. Proclamation – National Hospice and Palliative Care Month
  - 2. Public Works Holiday Schedule
    - a. Two Special Collection Days Per Year
- X Executive Session
  - 1. Legal Advice for City Improvement Projects – Attorney Kozlarek
  - 2. Legal Matter – Contract Public Defender
  - 3. Contractual Matter – Employee Assistance Program Provider
  - 4. Personnel Matter – Safety Incentive – Carla Roof and City Administrator Jackson

**Council may take action on matters discussed in Executive Session.**

## **GUIDELINES FOR ADDRESSING CHESTER CITY COUNCIL**

### **Citizens Forum:**

- Please sign the sign-in sheet upon arrival.
- Must state name and address.
- Each citizen will be limited to two (2) minutes.

### **Petitioners:** (A maximum of 5 petitioners will be allowed per meeting.)

- Must be placed on the agenda prior to noon on the Thursday before the Council Meeting on Monday.
- Must state name and address.
- Each petitioner will be limited to three (3) minutes.

### **Public Hearings:**

- Must sign the sign-in sheet upon arrival.
- Must state name and address.
- Each speaker will be limited to a three-minute presentation.

### **When introduced, Please:**

- Approach the podium.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- DO NOT address the audience - direct all comments to Council.
- DO NOT approach the Council table unless directed.
- Allow Council the opportunity to ask questions when finished.

### **Anyone addressing Council will be called out of order if you:**

- Use profanity.
- Stray from the subject.
- Make comments personally attacking an individual member of Council.
- Exceed the time limit.
- Speak from the audience when not on the agenda.
- Make threats or derogatory remarks toward individuals.