

**Chester City Council Meeting**  
**November 13, 2017, 6:30 p.m.**  
**AGENDA**

- I Call to Order
- II Prayer
- III Pledge of Allegiance
- IV Citizens Forum
- V Forms of Municipal Government – George Caldwell
- VI Approval of Minutes – September 18, 2017 and October 30, 2017
- VII Unfinished Business
  - 1. Audit/Finance – Councilwoman Douglas
  - 2. Fresh 2You Vehicle – Christopher White
  - 3. Second Reading of Ordinance No. 2017-05 An Ordinance to Authorize the City of Chester, by City Council, to sell the Real Estate Known as Tax Map Number 201-01-08-006-000 to the Highest Bidder Upon Such Terms and Conditions as Described in the Request for the Bid Proposals.
  - 4. Second Reading of Ordinance No. 2017-06 An Ordinance to Donate of Certain Equipment Belonging to the City of Chester, South Carolina.
- VIII New Business
  - 1. Council Committee Restructuring – Councilwoman Douglas
  - 2. National League of Cities – Charlotte Nov. 15<sup>th</sup>-19<sup>th</sup> – Councilwoman Douglas
  - 3. Employee Health & Financial Benefits- Presentation New York Life – Councilman Williams
  - 4. Oath for Peace Officers – Reggie McBeth
  - 5. Oath for Peace Officers – James Johnson
  - 6. Awarded Federal Historic Preservation Grant
- IX Executive Session
  - 1. Personnel Matter – Administration Department
  - 2. Personnel Matter – Police Department
  - 3. Contractual Mater – Police Department

**The City of Chester complies with the Freedom of Information Act Section 30-4-20 (a)  
Council may take action on matters discussed in Executive Session.**

**GUIDELINES FOR ADDRESSING CHESTER CITY COUNCIL**

**Citizens Forum:**

- Please sign the sign-in sheet upon arrival.
- Must state name and address.
- Each citizen will be limited to two (2) minutes.

**Petitioners:** (A maximum of five petitioners will be allowed per meeting.)

- Must be placed on the agenda prior to noon on the Thursday before the Council Meeting on Monday.
- Must state name and address.
- Each petitioner will be limited to three (3) minutes.

**Public Hearings:**

- Must sign the sign-in sheet upon arrival.
- Must state name and address.
- Each speaker will be limited to a three-minute presentation.

**When introduced, Please:**

- Approach the podium.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- DO NOT address the audience - direct all comments to Council.
- DO NOT approach the Council table unless directed.
- Allow Council the opportunity to ask questions when finished.

**Anyone addressing Council will be called out of order if you:**

- Use profanity.
- Stray from the subject.
- Make comments personally attacking an individual member of Council.
- Exceed the time limit.
- Speak from the audience when not on the agenda.
- Make threats or derogatory remarks toward individuals.