

**Chester City Council Meeting - April 25, 2016, 5:30 pm**  
**AGENDA**

**Call to Order Council Work Sessions 5:30 – 6:30 pm**

1. Robin Currence – Industrial Kitchen
2. City Hall Renovations
3. Budget Workshop Discussion

**PUBLIC HEARING – 6:30**

116 Pinckney Street – R10-Neighborhood Commercial

- I Call to Order Council Meeting – 6:30 pm
- II Prayer
- III Pledge of Allegiance
- IV Petitioner
  1. Karen Hutto – CDDA Water Tap Fee
- V Citizens Forum
- VI Departmental Reports
  1. Administrative – Special Recognition
  2. Finance
  3. Fire
  4. Human Resources
  5. Police Department
  6. Public Works
  7. Recreation
- VII Commission Reports
  1. Evergreen Cemetery
  2. Historic Preservation
  3. Planning Commission
  3. Zoning Board of Appeals
  4. Housing Authority
  5. Recreation
- VIII Unfinished Business
  1. Second Reading Ordinance 2016-01 – Making of Movies in the Streets and Public Places
  2. Commission Appointments
- IX New Business
  1. Industrial Kitchen – Gloria Kellerhalls
  2. Legislative Update – Councilwoman Douglas
  3. Committee for Heritage Park – Commemorate Citizens that Contribute to Community
  4. Earth Day Proclamation
  5. First Reading Ordinance 2016-03 Amend Zoning Classification 116 Pinckney Street R-10 To NCH
  6. First Reading Ordinance 2016-05 Amend Chapter 2 Administration. Article III Ordinances and Resolutions, allow Municipal Clerk to attest ordinances adopted by Council
- X Executive Session
  1. Contractual Matter – Chester Sewer District

**The City of Chester complies with the Freedom of Information Act Section 30-4-20 (a)**

## **GUIDELINES FOR ADDRESSING CHESTER CITY COUNCIL**

### **Citizens Forum:**

- Please sign the sign-in sheet upon arrival.
- Must state name and address.
- Each citizen will be limited to two (2) minutes.

### **Petitioners:** (A maximum of five petitioners will be allowed per meeting.)

- Must be placed on the agenda prior to noon on the Thursday before the Council Meeting on Monday.
- Must state name and address.
- Each petitioner will be limited to three (3) minutes.

### **Public Hearings:**

- Must sign the sign-in sheet upon arrival.
- Must state name and address.
- Each speaker will be limited to a three-minute presentation.

### **When introduced, Please:**

- Approach the podium.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- DO NOT address the audience - direct all comments to Council.
- DO NOT approach the Council table unless directed.
- Allow Council the opportunity to ask questions when finished.

### **Anyone addressing Council will be called out of order if you:**

- Use profanity.
- Stray from the subject.
- Make comments personally attacking an individual member of Council.
- Exceed the time limit.
- Speak from the audience when not on the agenda.
- Make threats or derogatory remarks toward individuals.

